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ENTRY BLANK

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PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes ☐ no

☒ Mr. Artist

DAVID MILLER

(Last Name Last)

Permanent  
Address

8326 RUSHTON DR., MENTOR

Street

City

44060

Tel. (216)

257-6525

Zip

Area Code

Temporary  
Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

LAKE

Born in Cuyahoga County

☐ Yes

☒ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to Artist C.O.D. at this address.

ARTIST UNDERSTANDS THAT THE MUSEUM IS NOT LIABLE  
FOR DAMAGE TO OBJECTS SUBMITTED.

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

David Miller



## ENTRY BLANKS

1

- ☒ 1. Paintings
 ☐ 2. Graphics
 ☐ 3. Photography  
☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Medium or Materials

ENAMEL &amp; CHARCOAL

Title

CALENDAR SERIES: FOUR SEASONS

Price ~~or NFS~~750.<sup>00</sup>Insurance Value  
If NFS Only

Size

68½" X 83"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice  
of Frames

DO NOT WRITE IN THIS SECTION

443 (1)

ACCEPTED

REJECTED

FEE PAID

BY

3/21

JH

2

- ☐ 1. Paintings
 ☐ 2. Graphics
 ☐ 3. Photography  
☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Medium or Materials

OIL &amp; CHARCOAL

Title

CALENDAR SERIES: WINTER

Price ~~or NFS~~650.<sup>00</sup>Insurance Value  
If NFS Only

Size

57" X 77½"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

444 (1)

ACCEPTED

REJECTED

RECEIVED

BY

3/21

PW